



# INTO THE LIGHT

## Annual Walk for Suicide Prevention

### Saturday, May 14, 2016

Registration fee covers expenses of walk. We encourage walkers to collect pledges to support suicide prevention efforts in our community.

**Registration: 10:00 – 10:30 am**  
**Walk 10:30 – 11:30 am**  
**Location Aumiller Park-Pavilion**

**Sponsored by:**  
**The Crawford-Marion Suicide Prevention Coalition**

**3 mile walk beginning at Aumiller Park in Bucyrus, Ohio**

**Deadline for Registration: May 1, 2016**

**Registration Fee:**

**Pre-register with a shirt: \$25    Pre-register without a shirt \$15**

**Day of Walk Registration without a shirt \$20**

**Free lunch following the walk for all registered**

**Children 0-12 eat free    Children 13 – 17 \$5.00 for lunch**

**In order to plan for food, please indicate on the form below how many children will be with you for lunch**

**Each member of a team MUST register. Teams with 5 or more walkers, or teams who raise \$250 or more will be eligible for a team picture plaque. NO SHIRTS WILL BE ORDERED FOR REGISTRATIONS RECEIVED AFTER MAY 1, 2016.**

**Donations are tax deductible**

**Registration Form**

**Registrant's Name:** \_\_\_\_\_

**If part of a team/Team Name:** \_\_\_\_\_

**Team Captain:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**T-Shirt Size:** Please Circle Choice    **S    M    L    XL    2XL    3XL (2XL/3XL add \$2)**

**Number of Children 0-12** \_\_\_\_\_ **Number of Children 13 – 17** \_\_\_\_\_

**Total Enclosed:** \_\_\_\_\_

*In consideration of your acceptance of this entry, I hereby for myself, my heirs, executors and administrators waive all rights for claims and damages I might have against the event management, walk director and all related parties for any and all injury and damage resulting from participating in the above event. I am in proper physical condition to participate in this event.*

**Signature:** \_\_\_\_\_ **(parent/guardian if under 18)**

**Date** \_\_\_\_\_

**Cash or check payable to: Marion Crawford Prevention Programs**

**Mail checks and Registration forms to ADAMH Board; 907 N. Sandusky St. Bucyrus OH 44820**

**Please call Ginger at 419-562-8235 if you have any questions.**

**TEAMS**

If you are walking as a team and your TEAM turns in \$200 over the registration amount your TEAM will be entered into a drawing for a Pizza Party!

**Individuals**  
 Turn in \$100 over your registration amount to be entered into a drawing for 1 of 3 gift cards!

